

# 4-H Horse Project Identification Kit Carson County

## MEMBER INFORMATION

4-H Member Name		4-H Club		Age as of January 1 <sup>st</sup>	
Address		City		State	
				Zip	

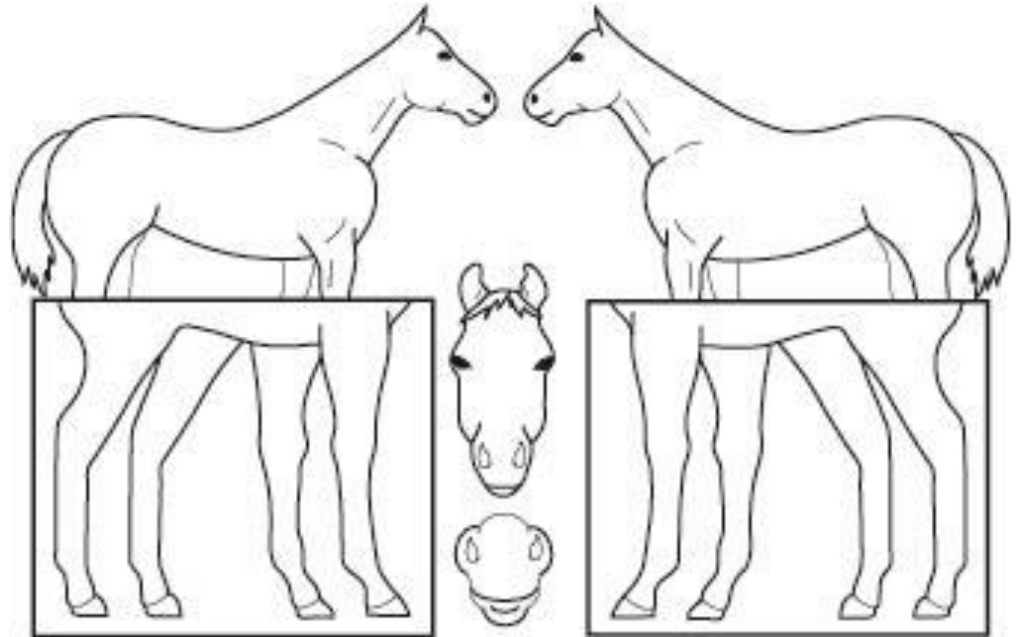
## HORSE INFORMATION

Name of Animal		Birthdate			
Sex	Height (In Hands High)	Coat Color		Breed (Or Grade Horse)	
Registration Number		Tattoo or Microchip ID		Premise I.D.# (for location of horse)	
Ownership (Circle ONE) <i>Individual Family Leased</i>		Name of Lessor (If Leased)		Lease Provided (Circle ONE) <i>Yes or No</i>	

**Draw in the White Markings of your horse.**

- Outline all white markings of the horse with solid lines
- All white markings of the head and legs must be on the drawing
- Pictures of the horse may be used instead of drawing but must show three views
  - Head
  - Left Side
  - Right Side

Attach pictures or email to  
KCC Extension Agent



*I hereby attest that I provide the primary care for the following animal as part of my 4-H project, and that all information is correct to the best of my knowledge.*

\_\_\_\_\_ date \_\_\_/\_\_\_/\_\_\_  
Member's Signature

\_\_\_\_\_ date \_\_\_/\_\_\_/\_\_\_  
Parent's/Guardian Signature