

WASHINGTON COUNTY

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MARCH

- 11 Youth Sewing Club, Extension Office, Akron – 9-11:30 a.m.
- 14 Shooting Sports Safety Meeting, County Events Center, Akron – 6:30 p.m.
- 20 4-H County Council Meeting, Extension Office, Akron – 7:00 p.m.,
- 31 Raffle Tickets Due to Extension Office

APRIL

- 7 Carnival, Events Center, Akron
- 8 Youth Sewing Club, Extension Office, Akron – 9-11:30 a.m.
- 9 District 5 4-H Meeting, Yuma, 2:00 p.m.
- 12 Meat Quality Assurance Training (MQA), Events Center, Akron
- 17 4-H County Council Meeting, Extension Office, Akron – 7:00 p.m.,

MAY

- 1 **Add/Drop Deadline!!!**
- 1 Dog ID Due, Swine ID Due
- 8 Sheep/Goat Weigh In

Horse & Dog Identification



The State 4-H Office is requiring that Horse and Dog members register their animals in 4-H online by **May 1st**. If you have question about this

contact the Extension Office. The Sedgwick County office will still require 4-H members to submit a hard copy of the ID forms to the Extension office. The office will be mailing out forms to the Horse and Dog members by March 15th. These ID forms must be returned to the Extension office by **Friday, April 28th. NO EXCEPTIONS!** As a **reminder if we do not have these forms by the deadline you will not be allowed to participate in the Horse/Dog Shows at the Sedgwick County Fair.**

Interview Judging

Interview judging for **All General** projects will be held Saturday, **July 29, 2017**. In order for projects to be considered a complete project and eligible for fair competition, you will need to participate in an interview for each project you are enrolled in. The interview judging schedule will be mailed out in June.

Meat Quality Assurance Training (MQA) Wednesday, April 12 – Events Center - Akron 4:00 – 7:00 p.m.

We encourage all exhibitors to attend the training each year; however, you are **REQUIRED** to attend if you meet the following criteria:

1. First 2 years taking a livestock project
2. Swine exhibitors age 8-12
3. Age 12 and Age 15 (As of Dec 31, 2016)

The training is self-guided so you can take as much time as you want to walk through various stations about topics such as animal ID, injections, feeds, or ethics. Supper will be provided for all attending courtesy of the Junior Livestock Sale Committee and the 4-H Council. If you can't make it to this date or location, please contact the office for alternative dates in the area.

Livestock projects considered in this policy include



Market/Breeding Beef, Market/Breeding Goat,

Market/Breeding Swine, Market/Breeding Sheep, Rabbits (only market/breeding, not pet rabbit) and Poultry. No cloverbud members are required to attend but are welcome to come.



Add/Drop Deadline Approaching

Just a reminder that the deadline to add or drop projects is May 1st.

Please contact our office if you add/drop a project online.

If you are interested in livestock judging, please contact the Extension office ASAP.

Raffle & Carnival Reminders

Just a reminder that raffle tickets stubs and money are due in the Extension Office on or before **MARCH 31**. ALL tickets, sold and unsold, should be returned!

The raffle drawing will take place during our annual carnival to be held Apr 7th at the Events Center. Each club will be responsible for at least one booth space. If you still need to sign up for a booth, contact the Extension Office. This year's theme is "Barnyard" so try to plan your décor and prizes accordingly. For questions, contact the office at 345-2287.



4-H Council Meeting

March 20, 2017

Courthouse Annex

Agenda Items:

Finalize carnival details

MQA

Spring event planning

Livestock Judging

Shooting Sports Safety Meeting

Tuesday, March 14 – Events Center – Akron

6:30 p.m.



All 4-H members enrolled in the Shooting Sports project is expected to attend and participate in the annual Safety Meeting. The Shooting Sports leaders will go over key rules and instructions for the upcoming practice sessions and any changes in the contest rules for this year. Please bring a parent with you to the meeting! Following the Safety Meeting, everyone is welcome to stay and try air rifle shooting that same evening. The practice schedule for all the shooting sports practice sessions was mailed out recently – with sessions starting in March!!

Upcoming Livestock and Horse Deadlines

Market lamb and goat weigh-in will be held at the fairgrounds on Monday, May 8th from 3:30 – 6:30 p.m. All market lambs/goats **MUST** be weighed in on this date to be eligible to show at the county fair - **NO EXCEPTIONS!**

Market swine will NOT be weighed in. **IT IS YOUR RESPONSIBILITY** to nominate your pigs for the county fair. To nominate your hog, start by picking up nomination forms and ear tags at the Extension Office. Tag your pigs and take three photos of each – one of each side and one of the pig's head showing the tag, clearly

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GOLDEN PLAINS AREA
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ADDRESS SERVICE REQUESTED

GOLDEN PLAINS AREA 4-H NEWSLETTER

- 1.....Calendar of Events
- 2.....Hunter Safety Class
- 2.....4-H Scholarships
- 2.....State 4-H Conference
- 2.....Colorado State Western Heritage Contest
- 2.....Be Somebody!
- 3.....Getting Information
- 3.....Record Books and Project Requirements
- 3.....Display Boards and Record Covers
- 3.....4-H 101
- 4.....How to Be a Great 4-H Parent
- 4-5.....Don't Come Up Short on Your Swine Project
- 6.....MQA Certification/Recertification Workshops
- 7-8.....Kit Carson Count
- 9-10.....Phillips County
- 11-12.....Sedgwick County
- 13-14.....Washington County
- 15-16.....Yuma County

