

# SEDGWICK COUNTY

Miranda Seidel (4-H Associate)

## MAY

- 1 All Horse, Dog, Rabbit, Poultry ID forms and Breeding livestock proof of ownership deadline
- 4 Ag Fest – Phillips County
- 6 Lamb & Goat Weigh-in, 10:30 a.m.-12:30 p.m.
- 8 Swine IDs due

## JUNE

- 1 Market Swine, Lamb, and Goat State Fair Nominations due in Extension Office
- 11-14 Wild Bug Fish Camp
- 12 Beef & Swine Showmanship Clinic – Sedgwick County Fairgrounds
- 13 Lamb & Goat Showmanship Clinic – Sedgwick County Fairgrounds
- 19-22 State 4-H Conference – Fort Collins

## JULY

- 13 Entry Form deadline
- 13 Horse levels testing (written and riding) deadline
- 13 Club completion sheets due in Extension Office
- 28 Interview Judging

## AUGUST

1-5 **SEDGWICK COUNTY FAIR**



## Congratulations to Sedgwick County 4-H Graduates!



Chandon Dunker  
Ruth Garnas  
Cade McKinley  
Jordin Nail

Colten Woodhams

Cassie Lechman – Recipient of the 2018  
Commissioner Scholarship.

## E-Records

E-record books can be found at [http://www.colorado4h.org/project\\_resources/index.php](http://www.colorado4h.org/project_resources/index.php). It is *strongly recommended* that you start working on your record books soon. Do not wait until the last minute!

## Display Boards and Record Book Folders

The Extension Office has show boards available for your project displays and record book folders for record book pages. The boards and folders cost

\$3.00 each. Please stop in the office if you need one.

## Just a Reminder for All Members...

To be considered a member in good standing (**and eligible to exhibit at fair**), each member will need to do one club demonstration, participate in one club community pride activity and participate in a 4-H Council activity. Examples of council activities include: the pancake supper, and selling Colorado 4-H Foundation raffle tickets, etc.

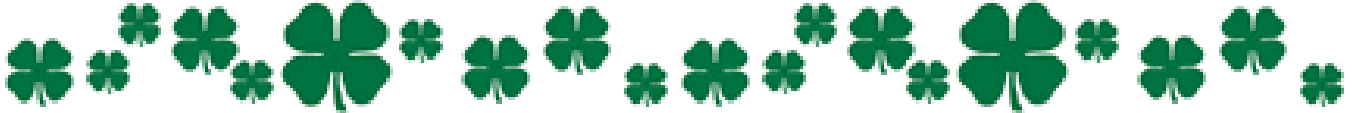


## Horse Level Testing

All horse project members must be Level I certified to be eligible to show at the Sedgwick County Fair. Testing must be completed by **July 13**. Written tests must be taken in the Extension Office. You will be contacted to set up a time to complete your level 1 riding test.

## Interview Judging Reminders

- Interview Judging will be held July 28, 2018.
- All general projects will be asked to complete interview judging.
- **Livestock and horse project** members will be required to do interview judging.
- All General project members will need to complete interviews at your scheduled interview time.
- If you are unable to do your interview at your scheduled time, you may complete an absentee interview judging form BEFORE interview judging day. The deadline for completing the absentee interview judging form and having it turned into the Extension Office is **July 20, 4 p.m.** If you complete the absentee interview judging form and do not complete the interview, **your project will not be eligible** for grand or reserve grand champion (and possibly not unit champion, depending on the number of projects in that unit) **and therefore not eligible for stat fair.** We encourage all general project members to complete their interview at the scheduled time.
- The Interview Judging schedule will be sent to those who will need to participate by mid-June.



## 2018 Sedgwick County Fair Updates

There are some changes coming to the Sedgwick County Fair this year. Make sure you know these changes.



- There will be no Vet Check before fair this year. Stalling animals will be from 1:30-4:00 p.m. on the Wednesday of fair. All animals must be at the fairgrounds at that time.
- There will be not Carcass Evaluation.
- There will be no points given for the High Point and Versatility awards at the horse show if there are less than 3 members entered into a class.
- The scales will be open from 1:30-4:00 p.m. before weigh in to pre-weigh your animals.
- There will be no interview portion of the Master Showman Contest. Livestock interview judging is back and the interview that is done at interview judging will be used for the contestants' Master Showman score.

If there are any questions about these changes call the Extension Office!

