

KIT CARSON COUNTY

Mick Livingston (4-H Youth Development/Livestock)

Scott Stinnett (4-H Youth Development)

MAY

- 1 4-H Project Add/Drop DEADLINE
- 1 Dog ID and Horse ID/Lease Forms due
- 6 Shooting Sports – Second Shoot
- 14 Sheep Weigh-in – Fairgrounds
- 14 Swine & Goat Nomination DEADLINE in office
- 22 Shooting Sports – Shotgun Only
- 28 Holiday, Extension Office Closed
- 30 Be Somebody! Program, Burlington

JUNE

- 1-2 KCC 4-H Showmanship Clinics (Tentative)
- 2-3 Shooting Sports Family Campout Third and Fourth Shoot/No Shotgun – Flagler
- 10 Shooting Sports Fourth Shoot – Shotgun Only
- 11-14 Wild Bug Fish Camp – Trapper's Lake, CO
- 19-22 State 4-H Conference – Fort Collins
- 29 Cow Patty Bingo Ticket Money DUE

JULY

- 1 Shooting Sports – Fifth Shoot
- 4 Holiday, Extension Office Closed
- 17 4-H Fashion Review & Clothing Judging
- 20 4-H Project Check-In/Entry (*except foods, cake decorating, and quilting*)
- 21 4-H Project Judging including Quilts, Foods and Cake Decorating project entry and judging
- 23-28 KIT CARSON COUNTY FAIR



Horse IDs and Lease Affidavits

4-H members with a **NEW** horse project will need to fill out a Horse ID form and a Lease Affidavit and have them turned in to the Extension Office by **May 1st**. Forms are available on the KCC 4-H web page or at the extension office. If you have questions, contact Scott at the Extension Office.

Dog IDs



Any dog used for the Dog Project must have an ID turned in by **May 1st**. Contact Scott for more information on Dog IDs.

Be Somebody!

On May 30th, the second *Be Somebody!* Program for 4-H members age 11-13, will be held in Burlington at the Community Center. Registration begins at 9:30 a.m. and the program will be from 10:00 a.m. to 3:30 p.m. The *Be Somebody!* Program will help youth recognize and develop their personal character and leadership skills. Cost is \$15. Contact Scott for more information.

Market Sheep Weigh-in

Sheep weigh-in will take place at the fairgrounds, **Monday, May 14th from 3:30 to 6 p.m.** A weigh-in fee of \$5 per head is due at the time of weigh-in. All members must weigh their market lambs at this time in order to be eligible to show and sell at the Kit Carson County Fair, no exceptions!

Market Swine & Goat Nominations

It is the responsibility of the youth exhibitor to nominate their market swine and goat projects to be eligible to show and sell at the KCC Fair. Exhibitors must complete a nomination form, as well as tag and photograph each animal. A total of three color photographs per animal must be submitted – left side, right side, and one close-up photograph of the animal's ear tag (the tag number must be legible). Swine exhibitors must also include ear notches on the nomination form.

Nomination forms and ear tags are available at the Extension Office. A fee of \$3.50 per head must be paid when the tags are picked up. Completed nomination forms and photographs are due to the Extension Office by **Monday, May 14th at 5:00 p.m.**, no exceptions!

Showmanship Clinic

The KCC 4-H Council Livestock Committee is planning to host a showmanship clinic at the fairgrounds in Burlington, Friday night, June 1st and Saturday morning, June 2nd. This will be a chance for 4-H members to share and learn showmanship.



Volunteer presenters are needed for the clinic. Anyone interested in helping, contact Scott at the Extension Office.

KCC Shooting Sports Camp

The annual county shooting sports camp will be held June 2nd & 3rd at Flagler Lake, in conjunction with regular 4-H shoots on both Saturday and Sunday. Tents or campers are welcome. Saturday evening's meal and Sunday brunch will be available to all campers for \$5 per meal. Contact the Extension Office for more details and to register.

Wild Bug Fish Camp



2018 Camp is set for June 11th-14th, at Trapper's Lake. Activities will include Outdoor Survival Training, Shooting Sports, Fishing, Wildlife Management, Rangeland Ecology and Management, and a community service project. Contact the Extension Office for more details and to register.

State 4-H Conference

State 4-H Conference will be June 19th-21st on the CSU campus in Ft. Collins. Several contests, workshops and award ceremonies will be held during the State Conference. If you are interested in going, contact Scott at the Extension Office.

Western Heritage Camp

This year's Western Heritage Camp will be held July 1st-3rd at Fort Robinson in Nebraska. Campers will be able to learn outdoor skills and history related to Western Heritage projects. Contact the Extension Office for more details and to register.

Open Livestock Scale

The fairgrounds scale will be open for you to weigh your livestock **by appointment only**. Contact the Extension Office to set up an appointment with Scott or Mick.

Cow Patty Bingo Tickets

Cow Patty Tickets have been distributed to club and main leaders. Ticket stubs and money should be returned to the Extension Office as soon as possible. All money & ticket stubs must be turned in to the Extension Office by **4:00 p.m. on June 29th**. Clubs will receive \$1.00 per ticket sold and turned in prior to the deadline. The club or clubs selling the grand prize ticket will receive an additional \$50.00.

Display Boards & Record Book Binders

General 4-H project and Shooting Sports display boards are available for purchase from the Extension Office – cost \$3 each.

Three-ring binders for livestock and general 4-H project record books may also be purchased from the Extension Office – cost \$3 each.

(For livestock members with multiple years in the same project, please include records for the two most recent years, along with the current project year's records.)

Project Record Book Info

Records for all 4-H projects are available online. Visit www.colorado4h.org and click on the Projects and Record Books link. CDs, which include general projects, livestock and family & consumer science records, are available from the Extension Office for \$1.00.

2018 Fair Booth Theme

The 2018 Fair Booth theme is *“Forward Into the Next Century.”* Booths need to be **completed by Friday, July 20th by 4 P.M. and will be judged on Saturday, July 21st**. Call the Extension Office to reserve your club booth space.

4-H Project Requirements

4-H Project Syllabus: The syllabus contains important exhibit information and requirements for general, family & consumer science, shooting sports, and primary projects. Remember to check the syllabus for specific display details as you prepare your projects for the fair. The 2018 KCC Fair 4-H Project Syllabus is available at the Extension Office.



Show Boards: Display boards and record book binders are available for purchase at the Extension Office for \$3.00 each. Posters, foam core boards, and display cases are no longer acceptable display items.

Fair Book: 4-H Livestock and Open Class entry information can be found in the Fair Book when it becomes available.

E-Records: Don't wait until the week before fair to start your record books! E-records are available to download from the Colorado 4-H website. Visit: http://www.colorado4h.org/project_resources/index.php

Fair Project Entry: Project check-in for **ALL** 4-H general projects, 4-H shooting sports, 4-H home economics (*except foods, cake decorating and quilts*), primary 4-H record books and ag mechanics will take place **Friday, July 20th**. **All 4-H judging will take place on Saturday, July 21st**.

